

Communion (Psalm 88:36–38)

ONCE I have sworn by My holiness: his seed shall endure for ever; and his throne as the sun before Me, and as the moon perfect for ever; and a faithful witness in heaven.

Postcommunion

REFRESHED by partaking of Thy holy Gift, we beseech Thee, O Lord, our God, that through the intercession of Blessed Timothy, Thy Martyr and Bishop, we may perceive the fruit of the rite which we celebrate. Through our Lord Jesus Christ ...

SEMEL jurávi in sancto meo: semen ejus in ætérnum manébit: et sedes ejus sicut sol in conspéctu meo, et sicut luna perfectá in ætérnum, et testis in cœlo fidélis.

REFÉCTI participatióne mún-eris sacri, quæsumus, Dómine Deus noster: ut, cujus exséquimur cultum, intercedente beáto Timótheo Mártýre tuo atque Pontífice, sentiámus efféctum. Per Dóminum nostrum ...

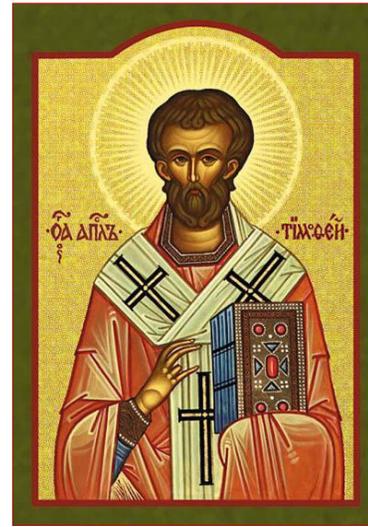
Prayer to Saint Timothy

IN THEE, O holy Bishop! we honor one of the disciples of the Apostles—one of the links which connect us immediately with Christ. Thou appearest to us all illumined by thy intercourse with Paul the great Doctor of the Gentiles. Another of his disciples, Dionysius the Areopagite, made thee the confidant of his sublime contemplations on the Divine Names; but now, bathed in light eternal, thou thyself art contemplating the Sun of Justice, in the beatific vision. Indercede for us, who enjoy but a glimpse of his beauty through the veil of his humiliations, that we may so love him, as to merit to see him one day in his glory. In order to lessen the pressure of “the corruptible body, which weigheth down the soul” [Wisdom 9:15], thou didst subject

thy outward man to so rigorous a penance that St. Paul exhorted thee to moderate it: do thou assist us in our endeavors to reduce our flesh to obedience to the spirit. The Church reads without ceasing the counsels, which the Apostle gave to thee, and to all Pastors through thee, for the election and the conduct of the clergy: pray that the Church may be blessed with Bishops, Priests and Deacons endowed with all those qualifications which he requires from the dispensers of the mysteries of God.

Lastly, we beseech thee, who didst ascend to heaven decked with the aureole of martyrdom, encourage us who are also soldiers of Christ, that we may throw aside our cowardice, and win that kingdom where he welcomes and crowns his elect for all eternity.

Commentary from The Liturgical Year by Dom Prosper Guéranger, O.S.B. (1805-1875).



Proper Prayers of the Mass in the Extraordinary Form

JANUARY 24

**St. Timothy,
Bishop and Martyr**

Prayers at the Foot of the Altar
(see red Missal, pp. 10-13)

Introit (Ecclesiasticus 45:30)

STÁTUIT EI Dóminus testaméntum pacis, et princípem fecit eum: ut sit illi sacerdotii dignitas in ætérnum. (Ps. 131:1.) Meménto Dómine, David: et omnis mansuetúdinus ejus. V. Glória Patri, et Fílio, et Spíritui Sancto. Sicut erat in principio, et nunc, et semper, et in sæcula sæculórum. R. Amen. — Státuit ei Dóminus ...

THE LORD made to him a covenant of peace, and made him a prince: that the dignity of priesthood should be to him for ever. *Psalm.* O Lord, remember David: and all his meekness. V. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. R. Amen. — The Lord made to him ...

Collect

INFIRMITÁTEM nostram respice, omnipotens Deus: et, quia pondus própriæ acti-onis gravat, beáti Timóthei Mártýris tui atque Pontíficis intercessio gloriósa nos próte- gat. Per Dóminum nostrum Jesum Christum ...

LOOK DOWN upon our weakness, almighty God; and since the weight of our own deeds bears us down, may the glorious intercession of Blessed Timothy, Thy Bishop and Martyr, protect us. Through our Lord Jesus Christ, Thy Son ...

Epistle (I Timothy 6:11–16)

CARÍSSIME: Sectáre justitiam, pietátem, fidem, caritátem, patiéntiam, mansuetúdinem. Certa bonum certámen fidei, apprehénde vitam ætérnam,

DEARLY BELOVED: Follow after justice, godliness, faith, charity, patience, mildness. Fight the good fight of faith; lay hold on eternal life, whereunto thou art called,

and hast confessed a good confession before many witnesses. I charge thee before God, who quickeneth all things, and before Christ Jesus, who gave testimony under Pontius Pilate, a good confession; that thou keep the commandment without spot, blameless, unto the coming of our Lord Jesus Christ; which, in His times, He shall show who is the Blessed and only Mighty, the King of kings, and Lord of lords; Who alone hath immortality, and inhabiteth light inaccessible; Whom no man hath seen, nor can see; to whom be honor and empire everlasting. Amen.

Gradual (Psalm 88:21–23)

I HAVE FOUND David, my servant: with My holy oil I have anointed him; for My Name shall help him, and My arm shall strengthen him. *℣*. The enemy shall have no advantage over him; nor the son of iniquity have power to hurt him. **Alleluia, alleluia.** *℣*. Thou art a priest for ever according to the order of Melchisedech. Alleluia.

Gospel (Luke 14:26–33)

AT THAT TIME, Jesus said to his disciples: If any man come to Me, and hate not his father and mother and wife and children and brethren and sisters, yea and his own life also, He cannot be My disciple. And whosoever doth not carry his cross and come after Me cannot be My disciple. For which of you, having a mind to build a tower, doth not first sit down and reckon the charges that are necessary, whether he have wherewithal to finish it: lest, after he

in qua vocatus es, et confessus bonam confessionem coram multis testibus. Præcipio tibi coram Deo, qui vivificat omnia, et Christo Jesu, qui testimonium reddidit sub Ponto Pilato, bonam confessionem: ut serves mandatum sine macula, irreprehensibile usque in adventum Domini nostri Jesu Christi, quem suis temporibus ostendet beatus, et solus potens, Rex regum, et Dominus dominantium: qui solus habet immortalitatem, et lucem inhabitat inaccessibleem: quem nullus hominum vidit, sed nec videre potest: cui honor et imperium sempiternum. Amen.

INVENI David servum meum, oleo sancto meo unxi eum: manus enim mea auxiliabitur ei, et brachium meum confortabit eum. *℣*. Nihil proficiet inimicus in eo, et filius iniquitatis non nocēbit ei. **Alleluia, alleluia.** *℣*. (Ps. 109:4.) Tu es sacerdos in æternum, secundum ordinem Melchisedech. Alleluia.

IN ILLO TEMPORE: Dixit Jesus discipulis suis: Si quis venit ad me, et non odit patrem suum, et matrem, et uxorem, et filios, et fratres, et sorores, adhuc autem et animam suam, non potest meus esse discipulus. Et qui non bajulat crucem suam, et venit post me, non potest meus esse discipulus. Quis enim ex vobis volens turrim ædificare, non prius sedens computat sumptus, qui necessarij sunt, si habeat ad perficiendum: ne,

posteaquam posuerit fundamentum, et non poterit perficere, omnes qui vident, incipiant illudere ei, dicentes: Quia hic homo cepit ædificare, et non potuit consummare? Aut quis rex iturus committere bellum adversus alium regem, non sedens prius cogitat, si possit cum decem millibus occurrere ei, qui cum viginti millibus venit ad se? Alioquin adhuc illo longe agente, legationem mittens rogat ea quæ pacis sunt. Sic ergo omnis ex vobis, qui non renuntiat omnibus quæ possidet, non potest meus esse discipulus.

Offertory (Psalm 88:25)

VÉRITAS MEA, et misericordia mea cum ipso: et in nomine meo exaltabitur cornu ejus.

HÓSTIAS tibi, Domine, beati Timothei Mártiris tui atque Pontificis dicatas meritis, benignus assume: et ad perpetuum nobis tribue provenire subsidium. Per Dóminum nostrum ...

VERE DIGNUM et justum est, æquum et salutare, nos tibi semper, et ubique gratias agere: Domine sancte, Pater omnipotens, æternæ Deus: per Christum Dóminum nostrum. Per quem majestatem tuam laudant Ángeli, adorant Dominatiões, tremunt Potestates. Cæli, cælorumque Virtutes ac beata Séraphim sócia exultatione concelebrant. Cum quibus et nostras voces, ut admitti jubeas, deprecamur, supplicij confessione dicentes: — *Sanctus*.

hath laid the foundation and is not able to finish it, all that see it begin to mock him, saying: This man began to build and was not able to finish. Or what king about to go to make war against another king, doth not first sit down and think whether he be able with ten thousand to meet him that with twenty thousand cometh against him? Or else, whilst the other is yet afar off, sending an embassy, he desireth conditions of peace. So likewise every one of you that doth not renounce all that he possesseth cannot be My disciple.

MY TRUTH and My mercy shall be with him: and in My Name shall his horn be exalted.

Secret

GRACIOUSLY receive, O Lord, the sacrifice offered to Thee by the merits of blessed Timothy, Thy Martyr and Bishop, and grant that it may be to us an unfailing help. Through our Lord Jesus Christ ...

The Common Preface

IT IS TRULY meet and just, right and for our salvation, that we should at all times and in all places give thanks to Thee, holy Lord, Father almighty, eternal God, through Christ our Lord: through Whom Angels praise Thy Majesty, Dominations worship, Powers stand in awe. The Heavens and the hosts of heaven with blessed Seraphim unite, exult, and celebrate; and we entreat that Thou wouldst bid our voices too be heard with theirs, singing with lowly praise: — *Sanctus*.