

*The Divine Praises (continued)*

Blessed be the Holy Spirit, the Paraclete.  
Blessed be the great Mother of God, Mary most holy.  
Blessed be her holy and Immaculate Conception.  
Blessed be her glorious Assumption.  
Blessed be the name of Mary, Virgin and Mother.  
Blessed be Saint Joseph, her most chaste Spouse.  
Blessed be God in His Angels and in His Saints. Amen.

**Hymns**

HOLY GOD, we praise Thy Name; Lord of all, we bow before Thee.  
All on earth Thy scepter claim, all in heav'n above adore Thee.  
Infinite Thy vast domain, everlasting is Thy reign. Infinite ...

Holy Father, Holy Son, Holy Spirit: three we name Thee,  
While in essence only One undivided God we claim Thee,  
And adoring bend the knee, while we own the mystery. And adoring ...

\* \* \*

IMMACULATE MARY, your praises we sing. You reign now in splendor  
with Jesus our King. *R. Ave, ave, ave Maria! Ave, ave Maria!*  
In heaven the blessed your glory proclaim; on earth we your children  
invoke your sweet name. *R. Ave ...*

Your name is our power, your virtues our light; your love is our  
comfort, your prayers our might. *R. Ave ...*

We pray for the Church, our true mother on earth; and beg you to  
watch o'er the land of our birth. *R. Ave ...*

\* \* \*

**I** WILL PUT enmities between thee and the woman." In these words the Immaculate Conception of the Blessed Virgin Mary was announced to our first parents. It was to be the reversal of the friendship with the serpent contracted by Eve, when she listened to his voice and fell under his power. The second Eve was never to be under the power of the devil; the enmity between them was to admit of no possible exception. This involved the grace of being conceived immaculate. Mary's Immaculate Conception was the foundation of all her graces.

The absence of any stain or spot of sin distinguished her from all the rest of mankind. It distinguished her from the holiest of the Saints, since they, one and all, were sinners. Her perfect sinlessness was the source of all her glory and all her majesty; it was this which opened the door to the unlimited graces that she received from God; it was this that qualified her for her divine maternity, and raised her to her throne as Queen of Heaven. "O Queen, conceived without original sin, pray for us, who have recourse to thee." *Fr. Sylvester Juergens*

**Proper Prayers of the Mass in the Extraordinary Form**

DECEMBER 8

**The Immaculate Conception of the Blessed Virgin Mary**

**Introit (Isaia 61:10)**

GAUDENS gaudébo in Domino, et exultábit ánima mea in Deo meo: quia índuit me vestiméntis salútis: et induménto justitiæ circúmdedit me, quasi sponsam ornátam monílibus suis. *Ps. 29:2.* Exaltábo te, Dómine, quoníam suscepisti me: nec delectásti inimícos meos super me. *V. Glória Patri, et Fílio, et Spirítui Sancto. Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. R. Amen. — Gaudens gaudébo ...*

I WILL greatly rejoice in the Lord, and my soul shall be joyful in my God: for He hath clothed me with the garments of salvation, and with the robe of justice He hath covered me, as a bride adorned with her jewels. *Psalm.* I will extol Thee, O Lord, for Thou hast upheld me: and hast not made my enemies to rejoice over me. *V.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — I will greatly ...

**Collects**

DEUS, qui per Immaculátam Virginis Conceptionem dignum Fílio tuo habitáculum præparásti: quæsumus; ut, qui ex morte ejúsdem Filíi tui prævísa, eam ab omni labe præservásti, nos quoque mundos ejus intercessióne ad te pervenire concédas. Per eúndem Dóminum nostrum Jesum Christum ...

O GOD, who, by the Immaculate Conception of the Virgin, didst prepare for Thy Son a worthy habitation, we beseech Thee, that as Thou didst preserve her from every stain by the foreseen death of this Thy Son, so Thou wouldst grant that we also being cleansed from guilt by her intercession, may come to Thee. Through the same Jesus Christ, Thy Son ...

**Commemoration of the Second Sunday of Advent**

EXCÍTA, Dómine, corda nostra ad præparándas Unigéniti tui vias: ut per ejus advéntum, purificáti tibi méntibus servíre mereámur. Qui tecum vivit et regnat in unitate Spirítus Sancti Deus: per ómnia sæcula sæculórum.

STIR UP our hearts, O Lord, to prepare the ways of Thine only-begotten Son; that through His coming we may deserve to serve Thee with purified minds. Who with Thee liveth and reigneth, in the unity of the Holy Ghost, God, world without end.

## Lesson (Proverbs 8:22–35)

THE LORD possessed me in the beginning of His ways, before He made anything, from the beginning. I was set up from eternity, and of old, before the earth was made. The depths were not as yet, and I was already conceived; neither had the fountains of waters as yet sprung out; the mountains with their huge bulk had not as yet been established: before the hills I was brought forth; He had not yet made the earth, nor the rivers, nor the poles of the world. When He prepared the heavens, I was there; when with a certain law and compass He enclosed the depths; when He established the sky above, and poised the fountains of waters; when He compassed the sea with its bounds, and set a law to the waters that they should not pass their limits; when He balanced the foundations of the earth; I was with Him, forming all things, and was delighted every day, playing before Him at all times, playing in the world: and my delight is to be with the children of men. Now therefore, ye children, hear me: blessed are they that keep my ways. Hear instruction, and be wise, and refuse it not. Blessed is the man that heareth me, and that watcheth daily at my gates, and waiteth at the posts of my doors. He that shall find me shall find life, and shall have salvation from the Lord.

## Gradual (Judith 13:23)

BLESSED art thou, O Virgin Mary, by the Lord the most high God, above all women upon the earth. *V.* Thou art the glory of Jerusalem, thou art the joy of Israel, thou art the honor of our people.

DÓMINUS possédit me in initio viarum suarum, antequam quidquam fáceret a principio. Ab ætérno ordináta sum, et ex antiqúis, antequam terra fieret. Nondum erant abyssi, et ego jam concépta eram: necdum fontes aquarum erúperant: necdum montes gravi mole constiterant: ante colles ego parturiébar: adhuc terram non fécerat et flúmina et cárdines orbis terræ. Quando præparábat cælos, áderam: quando certa lege et gyro vallábat abyssos: quando æthera firmábat sursum et librábat fontes aquarum: quando circúmdabat mari términum suum, et legem ponébat aquis, ne transirent fines suos: quando appendébat fundaménta terræ. Cum eo eram cuncta compónens: et delectábar per singulos dies, ludens coram eo omni témpore: ludens in orbe terrarum: et deliciae meae esse cum filiis hóminum. Nunc ergo, filii, audíte me: Beáti qui custódiunt vias meas. Audíte disciplinam, et estóte sapiétes, et nolíte abjícere eam. Beátus homo qui audit me et qui vígilat ad fores meas quotidie, et obsérvat ad postes óstii mei. Qui me invénerit invéniet vitam et háuriet salútem a Dómino.

BENEDÍCTA es tu, Virgo María, a Dómino Deo excélsio, præ ómnibus muliéribus super terram. *V.* Tu glória Jerúsalem, tu lætítia Israël, tu honorificéntia pópuli nostri.

The verses of this hymn are repeated in the above order until the procession reaches the Sanctuary. There the monstrance is reverently placed on the Altar, and is then incensed by the Celebrant. Meanwhile the closing verses of the hymn are sung:

*Let us, therefore, venerate so great a Sacrament in prostrate adoration! Let the ancient form give place to the new rite! Let faith supply what the senses cannot give.*

*Be praise and jubilee to the Father and to the Son! Salvation, honor, power, yea, and benediction be to them; and to the Spirit that proceeds from both, be one coequal praise! Amen.*

*V. Thou hast given them bread from heaven.*

*R. Containing in itself all sweetness.*

*Let us pray. — O God who, under a wonderful Sacrament hast left us a memorial of Thy Passion; grant us, we beseech Thee, so to venerate the sacred mysteries of Thy Body and Blood, that we may ever feel within us the fruit of Thy redemption: Who livest and reignest for ever and ever.*

*R. Amen.*

**All sing:** TANTUM ERGO sacraméntum Venerémur cernui:  
Et antiqúum documéntum Novo cedat rítui:  
Præstet fides suppleméntum Sénsuum deféctui.

Genitóri, Genitóque Laus et jubilátio:  
Salus, honor, virtus quoque Sit et benedíctio:  
Procedéti ab utróque Compar sit laudátio. AMEN.

**Priest:** *V.* Panem de cælo præstitísti eis.

**All:** *R.* Omne delectaméntum in se habéntem.

**Priest:** *Orémus.* — Deus, qui omnis sub Sacraménto mirábili passiónis tuæ memóriam reliquisti: tríbue quæsumus, ita nos córporis et sánguinis tui sacra mystéria venerári, ut redemptionis tuæ fructum in nobis jugiter sentiámus. Qui vivis et regnas in sæcula sæculórum.

**All:** *R.* Amen.

## The Divine Praises

**All:** BLESSED be God.  
Blessed be His holy Name.  
Blessed be Jesus Christ, true God and true Man.  
Blessed be the Name of Jesus.  
Blessed be His most Sacred Heart.  
Blessed be His Most Precious Blood.  
Blessed be Jesus in the most Holy Sacrament of the Altar.

*continued ...*

## Benediction of the Most Blessed Sacrament

### O Salutaris

*All sing:* O SALUTÁRIS HOSTIA  
Quæ cæli pandis óstium  
Bella premut hostília  
Da robur, fer auxílium

Uni trinóque Dómino  
Sit sempitérna glória,  
Qui vitam sine término  
Nobis donet in pátria. AMEN.

### Pange Língua

*All sing:* PANGE língua gloriósi  
Córporis mystérium,  
Sanguinísque pretiósi,  
Quem in mundi prétium,  
Fructus ventris generósi,  
Rex effúdit géntium.

Nobis datus, nobis natus  
Ex intácta Virgine,  
Et in mundo conversátus,  
Sparso verbi sémine,  
Sui moras incolátus  
Miro clausit órdine.

In suprémæ nocte cœnæ  
Recúbens cum frátribus.  
Observáta lege plene  
Cibis in legálibus,  
Cibum turbæ duodénæ  
Se dat suis mánibus.

Verbum caro, panem verum,  
Verbo carnem éfficit  
Fitque sanguis Christi merum:  
Et si sensus deficit,  
Ad firmándum cor sincérum  
Sola fides súfficit.

*O saving victim, opening wide \* The gates of heaven to man below, \* Our foes press on from ev'ry side: \* Thine aid supply, Thy strength bestow.*

*To Thy great Name be endless praise, \* Immortal Godhead, One in Three! \* Oh, grant us endless length of days \* In our true native land with Thee. Amen.*

*Sing, my tongue, the mystery of the glorious Body and precious Blood! that Blood which the King of all nations, the Fruit of Mary's womb, shed for the world's redemption.*

*He gave himself to us; for us was he born from a pure Virgin; he lived among men, sowing the seed of his word, and closed his career on earth by a gift of wonderful love.*

*On the night of the last Supper, he assembled his brethren around him; and having observed the law, and eaten the Pasch prescribed, he, with his own hands, gave himself to the twelve as their food.*

*The Word made Flesh changes bread, by his word, into his own Flesh, and wine becomes the Blood of Christ. Our senses fail us here: but faith has power to take all wavering from the Christian heart.*

*Allelúia, allelúia. V. Tota pulchra es, María: et macula originális non est in te. Allelúia.*

### Gospel (Luke 1:26–28)

*IN ILLO TÉMPORE:* Missus est Angelus Gábriel a Deo in civitátem Galiléæ, cui nomen Názareth, ad Virgí-nem desponsátam viro, cui nomen erat Joseph, de domo David, et nomen Virgínis María. Et ingræssus Angelus ad eam dixit: Ave grátia plena: Dóminus tecum: benedícta tu in muliéribus.

*Alleluia, alleluia. (Cant. 4: 7.)* Thou art all fair, O Mary, and the original stain was never in thee. Alleluia.

*AT THAT TIME:* The Angel Gabriel was sent from God into a city of Galilee, called Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David: and the virgin's name was Mary. And the Angel being come in, said unto her: Hail, full of grace, the Lord is with thee: blessed art thou among women.

### Creed

*(In some places today, the congregation is encouraged to chant the Creed in Latin.)*

*I believe in one God, the Father almighty, Maker of heaven and earth, and of all things, visible and invisible. \* And in one Lord Jesus Christ, the only begotten Son of God. \* And born of the Father, before all ages. \* God of God, Light of Light, true God of true God. \* Begotten, not made, consubstantial with the Father, by whom all things were made. \* Who, for us men, and for our salvation, came down from heaven. \* (Here all kneel.) And became incarnate by the Holy Ghost of the Virgin Mary: and was made man. \* He was crucified also for us, suffered under Pontius Pilate, and was buried. \* And the third day He rose again according to the Scriptures. \* And ascended into heaven, and sitteth at the right hand of the Father. \* And He shall come again with glory to judge both the living and the dead, of whose kingdom there shall be no end.*

*CREDO* in unum Deum, Patrem omnipo-téntem, factórem cæli et terræ, visibílium ómnium, et invisibílium.

Et in unum Dóminum Jesum Christum, Fílium Dei unigénitum.

Et ex Patre natum, ante ómnia sæcula.

Deum de Deo, lumen de lúmine, Deum verum de Deo vero.

Génitum, non factum, consubstantial-ém Patri: per quem ómnia facta sunt.

Qui propter nos hómines, et propter nostram salútem descéndit de cœlis.

ET INCARNÁTUS EST DE SPÍRITU SANCTO EX MARÍA VIRGINE: ET HOMO FACTUS EST.

Crucifixus étiam pro nobis: sub Póntio Piláto passus et sepúltus est.

Et resurrexít tértia die, secúndum Scriptúras.

Et ascéndit in cœlum: sedet ad dexteram Patris.

Et íterum ventúrus est cum glória judicáre vivos, et mórtuos: cujus regni non erit finis.

Et in Spíritum Sanctum Dóminum et vivificántem: qui ex Patre Filióque procedít.

Qui cum Patre et Fílio simul adorátur, et conglorificátur: qui locútus est per Prophetas.

Et unam sanctam cathólicam et apostólicam Ecclesiám.

Confíteor unum baptísma in remissionem peccatórum.

Et exspécto resurrectionem mortuórum.

Et ✠ vitam ventúri sǎculi.

AMEN.

### Offertory (Luke 1:28)

HAIL MARY, full of grace; the Lord is with thee; blessed art thou among women, alleluia.

### Secrets

RECEIVE the saving Victim, which we offer to Thee, O Lord, on the solemnity of the Immaculate Conception of the blessed Virgin Mary: and grant that, as we confess that by Thy preserving grace she was kept free from every stain; so, by her intercession, we may be delivered from all our faults. Through our Lord Jesus Christ, Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.

### Commemoration of the Second Sunday of Advent

BE APPEASED, we beseech Thee, O Lord, by the prayers and sacrifices of our humility: and where merits of ours to plead for us are lacking, do Thou by Thine aid assist us. Through our Lord Jesus Christ, Thy Son ...

*And in the Holy Ghost, the Lord and Giver of Life, Who proceeds from the Father and the Son. \* Who, together with the Father and the Son, is adored and glorified: Who spoke by the prophets. \* And in one, holy, Catholic and Apostolic Church. \* I confess one baptism for the remission of sins. \* And I look for the resurrection of the dead. ✠ And the life of the world to come.*

*Amen.*

AVE MARÍA, grátia plena: Dóminus tecum: benedicta tu in muliéribus, alleluia.

SALUTÁREM hóstiam, quam in solemnitate Immaculatæ Conceptionis beátæ Virginitatis Mariæ tibi, Dómine, offerimus, súscipe et præsta: ut, sicut illam tua grátia præveniēte ab omni labe inmúnem profitemur: ita ejus intercessióne a culpis ómnibus liberémur. Per Dóminum nostrum Jesum Christum Fílium tuum: Qui tecum vivit et regnat in unitate Spíritus Sancti, Deus, per ómnia sǎcula sǎculórum.

PLACÁRE, quæsumus, Dómine, humilitatis nostræ précibus et hóstiis: et ubi nulla súppetunt suffrágia meritórum, tuis nobis succúrre præsídiis. Per Dóminum nostrum Jesum Christum Fílium tuum ...

### Preface of the Blessed Virgin Mary

VERE DIGNUM et justum est, æquum et salutáre, nos tibi semper, et ubique grátias ágere: Dómine sancte, Pater omnipotens, ætérne Deus: Et te in Conceptione Immaculatæ beátæ Mariæ semper Virginitatis collaudáre, benedicere et prædicáre. Quæ et Unigénitum tuum Sancti Spíritus obumbratióne concepit: et virginitatis glória permanēte, lumen ætérnum mundo effúdit, Jesum Christum Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adorant Dominationes, tremunt Potestátes. Cœli, cœlorúmque Virtútes, ac beáta Séraphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admitti júbeas, deprecámur, súpplici confessióne dicentes: — *Sanctus.*

GLORIÓSA dicta sunt de te, María: quia fecit tibi magna qui potens est.

SACRAMÉNTA quæ súmpsimus, Dómine Deus noster: illius in nobis culpæ vúlnera réparent, a qua Immaculatam beátæ Mariæ Conceptionem singulariter præservásti. Per Dóminum nostrum Jesum Christum ...

### Commemoration of the Second Sunday of Advent.

REPLÉTI cibo spirituális alimóniæ, súpplices te, Dómine, deprecámur: ut hujus participatióne mystérii, dóceas nos terréna despícere et amáre cœlestia. Per Dóminum nostrum ...

IT IS TRULY meet and just, right and for our salvation, that we should at all times and in all places give thanks to Thee, holy Lord, Father almighty, eternal God: and that we should praise and bless and proclaim Thee in the Immaculate Conception of the Blessed Mary ever Virgin: who conceived Thine only-begotten Son by the overshadowing of the Holy Ghost, and the glory of her virginity still abiding, gave forth to the world the eternal Light, Jesus Christ our Lord: through Whom Angels praise Thy Majesty, Dominations worship, Powers stand in awe. The Heavens and the hosts of heaven with blessed Seraphim unite, exult, and celebrate; and we entreat that Thou wouldst bid our voices too be heard with theirs, singing with lowly praise: — *Sanctus.*

### Communion

GLORIOUS THINGS are told of thee, O Mary, for He who is mighty hath done great things to thee.

### Postcommunions

MAY THE SACRAMENTS which we have received, O Lord, our God, heal in us the wounds of that sin, from which Thou didst uniquely preserve blessed Mary, conceived immaculate. Through our Lord Jesus Christ, Thy Son ...

FILLED with the food of spiritual nourishment, we humbly entreat Thee, O Lord, that by our partaking of this Mystery, Thou wouldst teach us to despise the things of earth, and to love those of Heaven. Through our Lord ...