

fidelity Thou hast promised Him as Savior to the lost race of men, to instruct the ignorant with His truth, justify the wicked with His holiness, and help the weak by His power. Now that the time draweth nigh that He Whom Thou art to send should come, and the day of our liberation should dawn, with faith in Thy promises, we rejoice with holy exultation. And therefore with the Angels and Archangels, with the Thrones and Dominions, and with all the hosts of the heavenly army, we sing a hymn to Thy glory, evermore saying: — *Sanctus*.

Communion (Baruch 5:5; 4:36)

ARISE, O Jerusalem, and stand on high, and behold the joy that cometh to thee from thy God.

Postcommunion

FILLED with the food of spiritual nourishment, we humbly entreat Thee, O Lord, that by our partaking of this Mystery, Thou wouldst teach us to despise the things of earth, and to love those of Heaven. Through our Lord Jesus Christ, Thy Son: Who liveth and reigneth with Thee in the unity of the Holy Ghost, God, world without end.

Numerous allusions appear in the Liturgy of this day to Jerusalem and her people. Let us be filled with sentiments of hope and of joy, for the coming of Jesus is nigh. Let us prepare the way in our hearts for the Messiah: Our Lord and Redeemer Jesus Christ.



Commentary by Fr. Sylvester Juergens S.M. (1894-1969).

nostrum. Quem p̄redito h̄o-
minum ḡneri Salvat̄orem
misericors et fid̄elis promis-
isti: cuius v̄ritas instrueret
inscios, s̄anc̄titas justificaret
imp̄ios, virtus adiuvar̄et
infir̄mos. Dum ergo prope est
ut v̄niat quem missurus es,
et dies afflulget liberatiōnis
nostr̄ae, in hac promiss̄ionum
tuarum fide, piis gaudiis ex-
sultamus. Et ideo cum Ange-
lis et Arch̄angelis, cum Thro-
nis et Dominationibus, cum-
que omni militia cael̄estis
exercitus, hymnum gl̄orīae
tuae canimus, sine fine dicen-
tes: — *Sanctus*.

JERUSALEM, surge, et sta in
exc̄lso, et vide jucunditatem,
quae v̄niet tibi a Deo tuo.

REPLETI cibo spiritualis ali-
m̄oniae, s̄upplices te, D̄o-
mine, deprecamur: ut hujus
participatione mysterii, d̄o-
ceas nos terr̄ena desp̄icere et
amare cael̄estia. Per D̄omi-
num nostrum Jesum Chris-
tum Filium tuum: Qui tecum
vivit et regnat in unitate
Sp̄iritus Sancti, Deus, per
omnia saecula saeculorum.



*Sending two of his disciples, he said, Art thou
He that art to come, or look we for another?*

Proper Prayers of the Mass in the Extraordinary Form

The Second Sunday of Advent

Introit (Isaias 30:30)

P̄PULUS SION, ecce D̄ominus
v̄niet ad salvandas gentes: et
auditam faciet D̄ominus
gl̄oriam vocis suae in laetitia
cordis vestri. *Ps. ibid.* 4. Qui
regis Israēl, int̄nde: qui
deducis, velut ovem, Joseph.
V̄. Gl̄oria Patri, et Filio, et
Sp̄iritui Sancto. Sicut erat in
principio, et nunc, et semper,
et in saecula saeculorum. R.
Amen. — P̄pulus Sion ...

PEOPLE OF SION, behold the Lord shall come to save the nations: and the Lord shall make the glory of His voice to be heard, in the joy of your heart. *Psalm*. Give ear, O Thou that rulest Israel: Thou that leadest Joseph like a sheep. V̄. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — People of Sion, behold ...

Collect

EXCITA, D̄omine, corda
nostra ad praeparandas Uni-
geniti tui vias: ut per ejus
adv̄ntum, purificatis tibi
mentibus servire mereamur.
Qui tecum vivit et regnat in
unitate Sp̄iritus Sancti Deus:
per omnia saecula saeculorum.

STIR UP our hearts, O Lord, to prepare the ways of Thine only-begotten Son; that through His coming we may deserve to serve Thee with purified minds. Who with Thee liveth and reigneth, in the unity of the Holy Ghost, God, world without end.

Epistle (Romans 15:4–13)

FRATRES: Quaecumque scripta
sunt, ad nostram doctrinam
scripta sunt: ut per patien-
tiam et consolatiōnem Scrip-
turarum spem habeamus.
Deus autem patientiae et
solatiū, det vobis idipsam
sapere in alterutrum secun-
dum Jesum Christum: ut un-

BRETHREN, What things soever were written, were written for our learning: that, through patience and the comfort of the Scriptures, we might have hope. Now the God of patience and of comfort grant you to be of one mind one towards another, according to Jesus Christ; that with

one mind and with one mouth you may glorify God and the Father of our Lord Jesus Christ. Wherefore receive one another, as Christ also hath received you unto the honor of God. For I say that Christ Jesus was minister of the circumcision for the truth of God, to confirm the promises made unto the fathers: but that the Gentiles are to glorify God for His mercy, as it is written: Therefore will I confess to Thee, O Lord, among the Gentiles, and will sing to Thy Name. And again He saith: Rejoice, ye Gentiles, with His people. And again: Praise the Lord, all ye Gentiles, and magnify Him, all ye people. And again, Isaias saith: There shall be a root of Jesse; and He that shall rise up to rule the Gentiles, in Him the Gentiles shall hope. Now the God of hope fill you with all joy and peace in believing: that you may abound in hope, and in the power of the Holy Ghost.

Gradual (Psalm 49:2,3,5)

OUT OF SION the loveliness of His beauty: God shall come manifestly. Gather ye together His saints to Him, who have set His covenant before sacrifices. **Alleluia, alleluia.** (*Ps. 121:1.*) I rejoiced at the things that were said to me: We shall go unto the house of the Lord. Alleluia.

Gospel (Matthew 11:2–10)

AT THAT TIME, when John had heard in prison the works of Christ, sending two of his disciples, he said to Him: Art thou He that art to come, or look we for another? And Jesus making answer, said to them: Go and relate to John what you have heard and seen. The blind see, the

ánimes, uno ore honorificétis Deum et Patrem Dómini nostri Jesu Christi. Propter quod suscipite invicem, sicut et Christus suscepit vos in honórem Dei. Dico enim Christum Jesum místrum fuisse circumcisiónis propter veritátem Dei, ad confirmandas promissiónes patrum: gentes autem super misericórdia honoráre Deum, sicut scriptum est: Propterea confitébtor tibi in géntibus, Dómine, et nómini tuo cantábo. Et íterum dicit: Lætámini gentes cum plebe ejus. Et íterum: Laudáte omnes gentes Dóminum: et magnificáte eum omnes pópuli. Et rursus Isaiás ait: Erit radix Jesse, et qui exsúrget régere gentes, in eum gentes sperábunt. Deus autem spei répleat vos omni gáudio et pace in credéndo: ut abundétis in spe et virtúte Spíritus Sancti.

EX SION spécies decóris ejus: Deus maniféste véniet. *Ÿ.* Congregáte illi sanctos ejus, qui ordinavérunt testaméntum ejus super sacrificia. **Allelúia, allelúia.** *Ÿ.* Lætátus sum in his, quæ dicta sunt mihi: in domum Dómini ibimus. Allelúia.

IN ILLO TÉMPORE: Cum audisset Joánnes in vínculis ópera Christi, mittens duos de discipulis suis, ait illi: Tu es, qui ventúrus es, an álium exspectámus? Et respóndens Jesus, ait illis: Eúntes renuntiáte Joánni quæ audístis et vidístis. Cæci vid-

ent, claudi ámbulant, leprósi mundántur, surdi áudiunt, mórtui resúrgunt, páuperes evangelizántur: et beátus est qui non fúerit scandalizátus in me. Illis autem abeúntibus, cæpit Jesus dicere ad turbas de Joánnē: Quid existis in desértum vidére? arúndinem vento agitátam? Sed quid existis vidére? hóminem móllibus vestítum? Ecce qui móllibus vestiúntur, in dómibus regum sunt. Sed quid existis vidére? Prophétam? Etiam dico vobis, et plus quam prophétam. Hic est enim, de quo scriptum est: Ecce ego mitto ángelum meum ante faciē tuam, qui præparábit viam tuam ante te. — *Credo.*

Offertory (Psalm 84:7,8)

DEUS, tu convérsus vivificábis nos, et plebs tua lætábitur in te: osténde nobis, Dómine, misericórdiam tuam, et salutáre tuum da nobis.

PLACÁRE, quæsumus, Dómine, humilitátis nostræ précibus et hóstiis: et ubi nulla súppetunt suffrágia meritórum, tuis nobis succúrre præsiidiis. Per Dóminum nostrum ...

*The PREFACE OF THE MOST HOLY TRINITY (red Missal pp. 28-29)
may be prayed. Alternatively, the following may be prayed:*

Preface of Advent

VERE dignum et justum est, æquum et salutáre, nos tibi semper, et ubique grátias ágere: Dómine sancte, Pater omnipotens, ætérne Deus: per Christum Dóminum

lame walk, the lepers are cleansed, the deaf hear, the dead rise again, the poor have the gospel preached to them: and blessed is he that shall not be scandalized in Me. And when they went their way, Jesus began to say to the multitudes concerning John: What went you out into the desert to see? A reed shaken with the wind? But what went you out to see? A man clothed in soft garments? Behold they that are clothed in soft garments are in the houses of kings. But what went you out to see? A prophet? Yea I tell you, and more than a prophet. For this is he of whom it is written: Behold I send My angel before Thy face, who shall prepare Thy way before Thee. — *Creed.*

THOU WILT turn, O God, and bring us to life, and Thy people shall rejoice in Thee: show us, O Lord, Thy mercy, and grant us Thy salvation.

Secret

BE APPEASED, we beseech Thee, O Lord, by the prayers and sacrifices of our humility: and where merits of ours to plead for us are lacking, do Thou by Thine aid assist us. Through our Lord Jesus Christ ...

IT IS TRULY meet and just, right and for our salvation, that we should at all times and places give thanks unto Thee, O holy Lord, almighty Father, eternal God, through Christ our Lord; for in Thy mercy and