

## COMMUNION

MOST noble Queen of the world, Mary ever Virgin, intercede for our peace and salvation, who didst bring forth Christ our Lord, the Savior of all mankind.

REGINA mundi dignissima, Maria Virgo perpétua, intercede pro nostra pace et salute, quæ genuisti Christum Dóminum, Salvatorem ómnium.

## POSTCOMMUNION

MAY the holy intercession of Thy glorious Mother Mary, ever Virgin, help us, we beseech Thee, O Lord, that those on whom she has lavished unceasing favors, may be freed from all dangers, and by her loving kindness become of one mind: who livest and reignest ...

ADJÚVA nos, quæsumus, Dómine, gloriósæ tuæ Genitricis, sempérque Virginitatis Mariæ intercessió veneránda: ut, quos perpétuis cumulávit beneficiis, a cunctis periculis absolutos, sua fáciat pietáte concordes: Qui vivis et regnas ...

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WHEN ON the holy day of Pentecost the Apostles, through heavenly inspiration, spoke divers tongues and worked many miracles by the invocation of the most holy name of Jesus, it is said that many men who were walking in the footsteps of the holy prophets Elijah and Elisha, and had been prepared for the coming of Christ by the preaching of John the Baptist, saw and acknowledged the truth, and at once embraced the faith of the Gospel. These new Christians were so happy as to be able to enjoy familiar intercourse with the Blessed Virgin, and venerated her with so special an affection, that they, before all others, built a chapel to the purest of Virgins on that very spot of Mount Carmel where Elijah of old had seen the cloud, a remarkable type of the Virgin, ascending.



Many times each day they came together to the new oratory, and with pious ceremonies, prayers, and praises honored the most Blessed Virgin as the special protectress of their Order. For this reason, people from all parts began to call them the Brethren of the

Blessed Mary of Mount Carmel; and the Sovereign Pontiffs not only confirmed this title, but also granted special indulgences to whoever called either the whole Order or individual Brothers by that name. But the most noble Virgin not only gave them her name and protection, she also bestowed upon Saint Simon Stock (†1265), the Englishman, the holy scapular as a token, wishing the holy Order to be distinguished by that heavenly garment and to be protected by it from the evils that were assailing it. Moreover, as formerly the Order was unknown in Europe, and on that account many were importuning Pope Honorius III for its abolition, the loving Virgin Mary appeared by night to Honorius and clearly bade him receive both the Order and its members with kindness. The Blessed Virgin has enriched the Order so dear to her with many privileges, not only in this world, but also in the next (for everywhere she is most powerful and merciful).

*From the Divine Office (Extraordinary Form) for July 16, the Commemoration of Our Lady of Mount Carmel.*

## Proper Prayers of the Mass in the Extraordinary Form Our Lady of Mount Carmel



## INTROIT

GAUDEÁMUS omnes in Dómino, diem festum celebrántes sub honóre beátæ Mariæ Virginitatis: de cujus solemnitate gaudent Ángeli, et colláudant Fílium Dei. *Psalm.* Eructávit cor meum verbum bonum: dico ego ópera mea Regi. *V.* Glória Patri, et Filio, et Spíritui Sancto. Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen. — Gaudeámus omnes ...

LET us all rejoice in the Lord, celebrating a festival day in honor of the Blessed Virgin Mary, on whose solemnity the Angels rejoice and give praise to the Son of God. *Ps. 44. 2.* My heart hath uttered a good word: I speak my works to the King. *V.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. — Let us all rejoice ...

## COLLECT

O GOD, who has honored the Order of Carmel with the special title of Thy most Blessed Mother Mary, ever Virgin: mercifully grant, that we who celebrate her memory this day with solemn office, may be shielded by her protection and deserve to come to everlasting joys: Who livest and reignest with God the Father, in the unity of the Holy Ghost, God, world without end.

## LESSON

From the Book of Ecclesiasticus, 24. 23-31.

AS the vine I have brought forth a pleasant odor, and my flowers are the fruit of honor and riches. I am the mother of fair love, and of fear, and of knowledge, and of holy hope. In me is all grace of the way and of the truth, in me is all hope of life and of virtue. Come over to me, all ye that desire me, and be filled with my fruits; for my spirit is sweet above honey, and mine inheritance above honey and the honey-comb. My memory is unto everlasting generations. They that eat me, shall yet hunger; and they that drink me, shall yet thirst. He that hearkeneth to me shall not be confounded, and they that work by me shall not sin. They that explain me shall have life everlasting.

## GRADUAL

O VIRGIN Mary, blessed and venerable art thou: who without blemish to thy maidenhood, didst become the Mother of the Savior. O Virgin Mother of God, He whom the whole world cannot contain, enclosed Himself within thy womb, and became man.

Alleluia, alleluia. Through thee, O Mother of God, has the life we had lost been restored: from heaven didst thou beget thy Child, to the world brought forth a Savior. Alleluia.

DEUS, qui beatissimæ semper Virginis et Genitricis tuæ Mariæ singulari título Carmeli órđinem decorásti: concède propitius: ut, cujus hódie commemoratióem solénni celebrámus officio, ejus muníti præsidíis, ad gáudia sempitérna pervenire mereámur: Qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti Deus: per ómnia sæcula sæculórum.

EGO quasi vitis fructificávi suavitatém odóris: et flores mei, fructus honóris et honestátis. Ego mater pulchræ dilectiónis, et timóris, et agnitiónis, et sanctæ spei. In me grátia omnis viæ et veritátis: in me omnis spes vitæ et virtútis. Transíte ad me, omnes qui concupiscitis me, et a generatióibus meis implémini. Spíritus enim meus super mel dulcis, et heréditas mea super mel et favum. Memória mea in generatiónes sæculórum. Qui edunt me, adhuc esurient: et qui bibunt me, adhuc sitiunt. Qui audit me, non confundétur: et qui operántur in me, non peccábunt. Qui elúcidant me vitam ætérnam habébunt.

BENEDÍCTA et venerábilis es, Virgo María: quæ sine tactu pudóris invénta es Mater Salvatóris. V. Virgo Dei Génitrix, quem totus non capit orbis, in tua se clausit viscera factus homo.

Alleluia, alleluia. V. Per te, Dei Génitrix, nobis est vita pèrdita data: quæ de cælo suscepisti prolem, et mundo genuisti Salvatórem. Alleluia.

## GOSPEL

Continuation of the holy Gospel according to St. Luke, 11. 27-28.

IN ILLO TÈMPORE: Loquente Jesu ad turbas, extóllens vocem quædam múlier de turba, dixit illi: Beátus venter, qui te portávit, et úbera quæ súxisti. At ille dixit: Quinímmo beáti qui áudiunt verbum Dei, et custódiunt illud.

AT THAT TIME, as Jesus was speaking to the multitudes, a certain woman from the crowd, lifting up her voice, said to Him: Blessed is the womb that bore Thee and the paps that gave thee suck. But He said: Yea rather, blessed are they who hear the word of God and keep it.

## OFFERTORY

RECORDÁRE, Virgo Mater, in conspéctu Dei, ut loquáris pro nobis bona, et ut avértat indignatióem suam a nobis.

BE mindful, O Virgin Mother, to speak good things before God's face in our behalf, that He may turn away His anger from us.

## SECRET

SANCTIFICA, Dómine, quæsumus, obláta libámina, et beatæ Dei Genitricis Mariæ salubérrima intercessiõe, nobis salutária fore concede. Per eúndem Dóminum nostrum ...

SANCTIFY, O Lord, the Sacrifice we bring; and by the most salutary intercession of Blessed Mary Mother of God, grant that it may avail us unto salvation. Through the same Jesus Christ, Thy Son, our Lord ...

## PREFACE OF THE BLESSED VIRGIN MARY

VERE dignum et justum est, æquum et salutáre, nos tibi semper, et ubique grátias ágere: Dómine sancte, Pater omnipotens, ætérne Deus. Et te in Commemoriatiõe beátæ Mariæ semper Virginis collaudáre, benedícere et prædicáre. Quæ et Unigénitum tuum Sancti Spíritus obumbratiõe concépit: et virginitátis glória permanénte, lumen ætérnum mundo effúdit Jesum Christum Dóminum nostrum. Per quem majestátem tuam laudant Ángeli, adorant Dominatiónes, tremunt Potestátes. Cæli, cælorúmque Virtútes, ac beáta Séraphim, sócia exsultatiõe concélebrant. Cum quibus et nostras voces, ut admítte júbeas, deprecámur, súpplici confessiõe dicéntes: — Sanctus.

IT is truly meet and just, right and for our salvation, that we should at all times and in all places give thanks to Thee, holy Lord, Father almighty, eternal God: and that we should praise and bless and proclaim Thee on the Commemoration of the Blessed Mary ever Virgin: who conceived Thine only-begotten Son by the overshadowing of the Holy Ghost, and the glory of her virginity still abiding, gave forth to the world the eternal Light, Jesus Christ our Lord: through Whom Angels praise Thy Majesty, Dominations worship, Powers stand in awe. The Heavens and the hosts of heaven with blessed Seraphim unite, exult, and celebrate; and we entreat that Thou wouldst bid our voices too be heard with theirs, singing with lowly praise: — Sanctus.